

Township of Fredon  
Environmental Commission  
August 7, 2017  
**DRAFT**

This meeting was called to order at 7:30 P.M. with the statement that this meeting is in compliance with the Open Public Meeting Act, Public Law 1975, CH 231, Sections 4 and 13 as advertised by annual notice. Those present participated in the salute to the flag. Chairman for this meeting: Mr. Ranieri

**Salute to the Flag**

**Members Present:** Jennings, Kern, Lawson, Ranieri, Stark, Vetter

**Members Absent:** Boyle

**MINUTES:** On motion by Mr. Lawson, seconded by Mr. Stark and unanimously carried by voice vote the minutes of February 6, 2017 were approved.

On motion by Mr. Stark, seconded by Dr. Kern and unanimously carried by voice vote the minutes of March 6, 2017 were approved.

**CORRESPONDENCE:** As shown on the attached agenda.

**REPORTS**

**Planning Board - No Report**

**Sussex County Water Quality Board – No Report**

**Open Space – No Report.**

**Green Team – No report.**

**OLD BUSINESS –**

**None**

**NEW BUSINESS –**

**LUB Variance Application –** The Land Use Board variance application for 5 Larkspur Lane (Block 1001, Lot 15.62) was reviewed by the commission. There were no environmental issues of concern.

**Sussex County Water Quality Management Policy Advisory Committee –** Mr. Stark volunteered to be the representative for the Sussex County Water Quality Management Policy Advisory Committee. Ms. Vetter volunteered to be the alternate representative.

**Litter Issue –** The Environmental Commission members discussed the issue of litter in the Township. A suggestion was made to conduct an Anti-Litter Campaign by involving the elementary school students. It was also suggested to send a letter to the editor of the local paper to raise awareness of the litter problem.

**PUBLIC INPUT – None.**

**ADJOURMENT - With no further business to come before the Commission, Mr. Stark motioned to adjourn the meeting at 8:05 P.M. Mr. Lawson seconded. All in Favor. So Moved.**

**Respectfully submitted,**

**Linda Chirip  
Secretary to the Environmental Commission**