

# TOWNSHIP OF FREDON

**443 Route 94 Fredon, NJ 07860**

**Phone – 973-383-7025**

**Fax – 973-383-8711**



## APPLICATION TO SERVE ON A BOARD, COMMITTEE, OR COMMISSION

**Application Submission:** The Township of Fredon continually accepts applications for the boards, committees, and commissions listed on the next page. Following the instructions is a brief description of the missions of each board committee or commission.

### INSTRUCTIONS:

1. Please respond to all questions on this application.
2. You may print or type your responses.
3. You may attach a resume or additional pages to fully describe your qualifications for this position.
4. Sign and date your application.
5. Return the application in person to the Township Clerk's office at the municipal building or mail the application to:

**TOWNSHIP OF FREDON  
MUNICIPAL CLERK  
443 ROUTE 94  
NEWTON NJ 07860**

# **TOWNSHIP OF FREDON**

## **LAND USE BOARD**

The Land Use Board, comprised of nine regular and four alternate members, is responsible for developing, preserving, and improving the Land Use Master Plan of Fredon Township. The Board reviews and acts on applications for subdivisions and site plans. It also interprets the zoning ordinance and zoning map in order to determine if a variance, from the bulk and dimensional requirements of the ordinance or from a specifically permitted use in the zone, should be granted. The Board, along with its' professional consultants, continues to gather, organize and distribute data respecting land use and the Township Master Plan and reviews, revises, recommends and interprets land use ordinances to the Township Committee for adoption consideration.

## **RECREATION COMMISSION**

The Fredon Recreation Commission meets monthly throughout the year to coordinate the town's recreation activities. They are responsible for coordinating various annual events through the year, including the Easter Egg Hunt, Halloween Party, Breakfast with Santa and Fredon Day. It is their responsibility to plan for improvements to Lodestar Park, and provide community events as listed above. They support the local youth sports organizations through donating to their organizations for needed items. They also provide for men's basketball, adult volleyball and adult pickleball programs.

## **ENVIRONMENTAL COMMISSION**

The Commission is an advisory body to the Land Use Board. The Commission reviews applications for development submitted to the Board and reports on elements that may have a negative impact on the environment. The Commission's area of interest and activities include preservation of natural resources, conservation of open space, inventory of natural resources, water quality, environmental education, enhancement of the quality of life in the Township, solicitation of grants and historical preservation. Anything that may adversely affect or enhance the Township's environment is of interest to the Commission.

## **ADVISORY BOARD OF HEALTH**

The Advisory Board of Health makes recommendations to the Township Committee amending ordinances as well as recommending any rules, regulations and/or investigations regarding public health. The Advisory Board of Health has the authority to prepare and submit reports and recommendations to the Township Committee of actions to follow regarding any concerns of the public health in the Township of Fredon.

**TOWNSHIP OF FREDON**  
**APPLICATION TO SERVE ON A BOARD, COMMITTEE, OR**  
**COMMISSION**

**PERSONAL DATA**

Name: \_\_\_\_\_  
Last First

*Personal Information Not Subject to Public Disclosure\**

Home Phone # \_\_\_\_\_ Cell Phone # \_\_\_\_\_

Residential address: \_\_\_\_\_

Mailing address: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Occupation: \_\_\_\_\_

Length of time at present location \_\_\_\_\_

Previous address \_\_\_\_\_

Are you or will you be at least 18 years of age at the time of appointment?

Yes  No

**Are you able and willing to attend the meetings of the:**

**Land Use Board** on the third Monday of each month at 7:00 P. M. and occasional special meetings?

Yes  No

**Recreation Commission** on the third Wednesday of each month at 7:30 P. M.?

Yes  No

**Environmental Commission** on the first Monday of each month at 7:30 P. M.?

Yes  No

**Board of Health** quarterly, as needed?

Yes  No

**EDUCATION**

Diploma, Degree  
or Certificate

Institution

Course of Study

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**WORK EXPERIENCE RELATED TO THIS POSITION:**

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**PRIOR PUBLIC SERVICE, CIVIC OR VOLUNTEER ACTIVITIES:**

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**BRIEF DESCRIPTION EXPLAINING WHY YOU ARE INTERESTED IN  
APPOINTMENT & ANY KEY QUALIFICATIONS FOR THE POSITION:**

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**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

*\*The information in this section is considered personal information, and is therefore deemed confidential for the purpose of P.L. 1963, c. 73 (C.47:1A-1 et seq.) and P.L. 2001, c. 404 (C.47:1A-5 et al.).*